10 Commandmets Of Marriage Part 1

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A. 3 things to think about when interpreting the Bible are:
1 it was written to
2 wrote it?
3 it was written xodus, 20:2 "I am the Lord your God, who brought you out of Egypt, out of the land of slavery,"
B. Your of God determines how you relate to each other.
C. This was written to a group of people who had been in for 400 years under the Egyptians.
The 10 commandments was meant to be the start of a between God and man.
Marriage" between man and woman is also used in terms of our relationship with
 Shavuot is a holiday that celebrated receiving the Torah which was wrapped up in the 10 commandments
It was like a anniversary.
- Mt. Sinai symbolized a chupah which is a wedding
- The Ten Commandments are viewed as a ketubah which is a
 A ketubah – marriage contract, expressing our love, commitment, respect and responsibility in this relationship.
I. The Ten Commandments
A. 1 st I Am the L-rd Your G-d Who Took You Out of Egypt
1. Let there be no
- "Was I too or?"
- "Were they the person?"
- "Would I be happier with someone?"
When God blesses something with His hand, it is your
- "Did we grow in different?" No! You are one!

- "Can my marriage real	ly	it?"
2. The first word in the 10	commandments is Anochi.	
Anochi means "	" in the Egyptian language.	
a. Why would G-d start t language, rather thar	the very first of the Ten Comn n Hebrew?	nandments, in a foreign
It was common grour	nd.	
- Find	ground.	
b. Anochi - God put His		into the 10 commandments.
We must put our eve	rything into our marriages.	
Your marriage is wort	th	for.
Marriage is mnot 50/5	50, it is	
c. In Paleo Hebrew		
A = an oxhead going	into a yoke, signifying author	ity,
N = fish multiplying		
CH = a hedge or fend	æ	
Y = upraised hand, in	nplying worship or submission	
- literally means, "You	ır	is multiplying inside the
hedge of praise an	nd	
- God is saying " I wil	I not decrease you, but I will _	you,"
- I do not have	on y	ou, but promises.
- I will bring you		
- Submission means _		